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## FEC FORM 9

# 24 HOUR NOTICE OF DISBURSEMENTS/OBLIGATIONS FOR ELECTIONEERING COMMUNICATIONS

| 1. Person Making the Disbursements/Obligat                                                                        | tions                             |                                  |
|-------------------------------------------------------------------------------------------------------------------|-----------------------------------|----------------------------------|
| (a) Name AMERICAN CHE                                                                                             | MISTRY COUNCIL                    | _ INC                            |
| (b) Address (number and street) check if different 700 2ND STREET NE                                              | nt than previously reported       | 2. FEC Identification Number     |
| (c) City, State and ZIP Code<br>WASHINGTON                                                                        | DC 20002                          | C C30002430                      |
| (d) Name of Employer or Principal Place of Business                                                               | (e) Occupat                       | ion                              |
| x New 3. Is This Statement or Amended                                                                             | 4. Covering Period                | 0 06 2016<br>through             |
| 5. (a) Date of Public Distribution(s) 10 06                                                                       |                                   | Title Working for You            |
| 7. If the filer is an individual, unincorporated were the disbursements made exclusively  8. Custodian of Records |                                   |                                  |
| 8. Custodian of Records (a) Name                                                                                  |                                   |                                  |
| Perelman, Dell, , ,                                                                                               |                                   |                                  |
| (b) Address (number and street)<br>700 2nd Street NE                                                              |                                   |                                  |
| (c) City, State and ZIP Code                                                                                      |                                   |                                  |
| Washington                                                                                                        | DC 2000                           | *                                |
| (d) Name of Employer or Principal Place of Business American Chemistry Council                                    | (e) Occupat<br>Genera             | al Counsel & Corporate Secretary |
| 9. Total Donations This Statement                                                                                 |                                   | .00                              |
| 0. Total Disbursements/Obligations This Sta                                                                       | itement                           | 101500.00                        |
| Under penalty of perjury, I certify that this statemen                                                            | nt is true, correct and complete. |                                  |
| TYPE OR PRINT NAME OF PERSON COMPLETING F                                                                         | Starmann, Allison, , ,            |                                  |
| SIGNATURE Starmann, Allison, , ,                                                                                  | [Electronically Filed] DATE       | 10/07/2016                       |

NOTE: Submission of false, erroneous or incomplete information may subject the person signing this statement to the penalties of 2 U.S.C. §437g.

## List of Person(s) Sharing/Exercising Control (use additional pages as necessary)

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| Α. | (a) Name                                            | Transaction ID: F91.000001 |  |
|----|-----------------------------------------------------|----------------------------|--|
|    | Dooley, Cal, , ,                                    |                            |  |
|    | (b) Address (number and street) 700 2nd Street NE   |                            |  |
|    | (c) City, State and ZIP Code                        |                            |  |
|    | Washington                                          | DC 20002                   |  |
|    | (d) Name of Employer or Principal Place of Business | (e) Occupation             |  |
|    | American Chemistry Council                          | President/CEO              |  |
| B. | (a) Name                                            |                            |  |
|    | (b) Address (number and street)                     |                            |  |
|    | (c) City, State and ZIP Code                        |                            |  |
|    | (d) Name of Employer or Principal Place of Business | (e) Occupation             |  |
| C. | (a) Name                                            |                            |  |
|    |                                                     |                            |  |
|    | (b) Address (number and street)                     |                            |  |
|    | (c) City, State and ZIP Code                        |                            |  |
|    | (d) Name of Employer or Principal Place of Business | (e) Occupation             |  |
| D. | (a) Name                                            |                            |  |
|    | (b) Address (number and street)                     |                            |  |
|    | (c) City, State and ZIP Code                        |                            |  |
|    | (d) Name of Employer or Principal Place of Business | (e) Occupation             |  |
| E. | (a) Name                                            |                            |  |
|    | (b) Address (number and street)                     |                            |  |
|    | (c) City, State and ZIP Code                        |                            |  |
|    |                                                     |                            |  |

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#### **SCHEDULE 9-B**

### Disbursement(s) Made or Obligation(s)

| A. Full Name (Last, First, Middle Initia                         | ) of Payee                  |                  | Date of Disbursement or Obligation               |  |  |  |
|------------------------------------------------------------------|-----------------------------|------------------|--------------------------------------------------|--|--|--|
| Revolution Media Group                                           |                             |                  | 10 06 2016                                       |  |  |  |
| Mailing Address of Payee                                         |                             |                  |                                                  |  |  |  |
| 1020 Princess Street                                             |                             |                  | Amount                                           |  |  |  |
| City                                                             | State                       | Zip Code         | 101500.00                                        |  |  |  |
| Alexandria                                                       | VA                          | 22314            | Communication Date                               |  |  |  |
| Name of Employer                                                 | Occup                       | ation            | M M / D D / Y Y Y                                |  |  |  |
|                                                                  |                             |                  | 10 06 2016                                       |  |  |  |
| Purpose of Disbursement (Including                               | Transaction ID : F93.000001 |                  |                                                  |  |  |  |
| Broadcast and Cable Television A                                 | d Buy: Working for `        | <b>′</b> ou      |                                                  |  |  |  |
| Name of Federal Candidate                                        | Office Sought:              | House State: LA  | Disbursement/Obligation For: 2016                |  |  |  |
| Scalise, Steve, , ,                                              |                             | Senate O1        | Primary <b>X</b> General                         |  |  |  |
| Transaction ID : F94.000002                                      |                             | District: UT     | Other (specify)                                  |  |  |  |
| Name of Federal Candidate                                        | Office Sought:              | House State:     | Disbursement/Obligation For:                     |  |  |  |
|                                                                  |                             | Senate           | Primary General                                  |  |  |  |
|                                                                  |                             | District:        | Other (specify)                                  |  |  |  |
| Name of Federal Candidate                                        | Office Sought:              | House State:     | Disbursement/Obligation For:                     |  |  |  |
|                                                                  |                             | Senate           | Primary General                                  |  |  |  |
|                                                                  |                             | District:        | Other (specify)                                  |  |  |  |
| D Full Name (Leat First Middle Initial                           | of Daves                    |                  | Date of Disbursement or Obligation               |  |  |  |
| <b>B.</b> Full Name (Last, First, Middle Initial                 | of Payee                    |                  | M M / D D / Y Y Y                                |  |  |  |
| Mailing Address of Davis                                         |                             |                  |                                                  |  |  |  |
| Mailing Address of Payee                                         |                             |                  | Amount                                           |  |  |  |
| - City                                                           | 04-4-                       | 7:- 0-1-         |                                                  |  |  |  |
| City                                                             | State                       | Zip Code         | A                                                |  |  |  |
| Now a of Employer                                                | 0                           | -4:              | Communication Date                               |  |  |  |
| Name of Employer                                                 | Occup                       | ation            | M M / D D / Y Y Y Y                              |  |  |  |
| Durage of Dishurage and (Including                               | title (a) of a communic     | option(a))       |                                                  |  |  |  |
| Purpose of Disbursement (Including title(s) of communication(s)) |                             |                  |                                                  |  |  |  |
| Name of Federal Candidate                                        | 0#: 0                       | - Havea          | B. I                                             |  |  |  |
| Name of Federal Candidate                                        | Office Sought:              | House State:     | Disbursement/Obligation For: Primary General     |  |  |  |
|                                                                  |                             | Senate District: |                                                  |  |  |  |
| Name of Fodoval Condidate                                        | Office Courabt              | President        | Other (specify)   Dishum are an (Ohlingting Form |  |  |  |
| Name of Federal Candidate                                        | Office Sought:              | House State:     | Disbursement/Obligation For:  Primary General    |  |  |  |
|                                                                  |                             | Senate District: |                                                  |  |  |  |
| Name of Federal Candidate                                        | O#: 0                       | President        | Other (specify)                                  |  |  |  |
| Name of Federal Candidate                                        | Office Sought:              | House State:     | Disbursement/Obligation For:  Primary General    |  |  |  |
|                                                                  |                             | Senate District: |                                                  |  |  |  |
|                                                                  |                             | President        | Other (specify)                                  |  |  |  |
|                                                                  |                             |                  |                                                  |  |  |  |
| 101500.00                                                        |                             |                  |                                                  |  |  |  |
| SUBTOTAL of Disbursements/Obligations This Page (optional)       |                             |                  | 101300.00                                        |  |  |  |
| TOTAL This Period (last page this line number only)              |                             |                  |                                                  |  |  |  |
| (carry total from last page to Line 10)                          |                             |                  |                                                  |  |  |  |

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